

Q: *Who are you and how do you think about yourself?*

A: Who I am, I don't know. If you ask me, today, or right at this moment I am the one responding to you. If you ask me, tomorrow, maybe I am something different.

How I see myself? This makes me laugh, that's all (*laughing*).

Q: *How did the name »Living Spring« come about, what does it stand for?*

A: On my way to buy the land I opened a bank account in Billings - and I sat with the banker at her desk and she asked me: „Should the account have a name?“ And my head felt empty and then the words »Living Spring« appeared and so I called it »Living Spring«.

Q: *Is there something like a master plan for »Living Spring«?*

A: Actually, I don't have one. But I have to admit, right in the beginning I was completely driven by this so called master plan (*laughing*), until I was called back and as I mentioned this before in my story – the one about the beginnings – it is not my plan. And who believes, I am fulfilling my personal plan or following some private hobby is wrong.

Q: *What is your role in the project »Living Spring«?*

A: The only role, which maybe is not only a role but the leading part. In English I would call it „the keeper of intent“ – in German: „der Bewahrer der Intention“. I feel to be called or just called, to preserve the intention, which came to me together with the idea. Another role is my participation in the development of what happens here. This includes: repairing fences, growing vegetables, remove sitting hens from their nest and helping the ones who come here searching for advice, to find SELF and GOD within.

Q: *Who are the people who to be addressed? Who comes to »Living Spring«?*

A: I have no clue. But those who come, will come, because they have questions, they want to take a step, they desire healing, they want to understand why they are suffering and they want to find back home, to their true home.

Q: *What should be developed?*

A: Since it is not my plan, no idea (*laughing*). The anticipation, which maybe I do have, derives from the intention, of which I do know. And the intention talks about cooperation, about overcoming of separation in every respect: between young and old, among the religions, between man and woman, between human and GOD. The overcoming of all separation and to find to what Jesus was talking about, calling it the water of life: »Living Spring«.

Q: *Do you have a dream?*

A: Many! Many ... most of them have been destroyed (*laughing*).

Q: *Is there a current one, which is still alive?*

A: Yes ..., maybe I say no. I am not so sure, if I am completely free from dreams, but ,today, I am ready to have them taken off me. I don't care much about keeping them or repairing them or to do anything to maintain them. I want to live in the truth and not in a dream.

Q: *Does the year 2012 have a special meaning for you or not?*

A: This is a very good question. 2012 has been a very demanding year for me. Not that 2011 hadn' t been,too. But 2012 reinforced challenges of „things“ that had challenged me before. This includes, that I ... the increasing awareness, that there are only very few people, that have real questions; that most people want to be happy without giving up anything; that even the ones, which consider themselves to be seekers, do not want to find, what they find. So many people are looking for ways out instead of the way. And in 2012 this awareness has deepened in me and at the same time calmed me, calmed me and relieved me, like: I really can leave mankind to GOD. No one needs to be rescued. All can wake up. All are invited. No one is refused, but it is up to each individual to follow the invitation. I cannot make anyone to do so.

Q: *That's all for now, many thanks Christa!*

A: These are my answers for 2012.